2020 Major Event Bidding Submission Form

Thank you for taking time to complete this bidding document to be considered to host a Major Event in 2020. Please ensure you have read the bidding guidance document before completing this form.

If you have any questions, please email [events@britishtriathlon.org](mailto:events@britishtriathlon.org)

**If you host multiple events, please submit one submission form per event.**

**Closing date for all submissions is 9am on Friday 2 August 2019.**

|  |  |
| --- | --- |
| **Event Organiser Details** |  |
| Contact Name |  |
| Phone number |  |
| Email |  |
| Event Website |  |

|  |  |
| --- | --- |
| **Your Event Details** |  |
| Event Name |  |
| Event Organisation |  |
| Proposed 2020 Event date |  |
| Alternative 2020 Event date |  |

Please select your event type that you would like British Triathlon to consider for hosting a major event. British Triathlon will award either Championship and/or Qualifying status to your event according to the type of event you are hosting. Event Organisers will not be asked whether they wish to host a Championship or GB Age-Group Team Qualifier as the status will be selected based on the detail submitted.

Please note, only events that have previously held draft-legal racing will be selected as draft-legal races.

|  |  |  |  |
| --- | --- | --- | --- |
| **Type of Event** | Event Type  (Mark with a X) | Can your event accommodate draft-legal racing? | Have you held draft legal racing at this event previously? |
| Sprint Distance Duathlon |  |  |  |
| Standard Distance Duathlon |  | N/A | N/A |
| Sprint Distance Triathlon |  |  |  |
| Standard Distance Triathlon |  | N/A | N/A |
| Middle Distance Triathlon |  | N/A | N/A |
| Aquathlon |  | N/A | N/A |
| Youth Triathlon (Scotland Only) |  | N/A | N/A |
| Cross Triathlon (Scotland Only) |  | N/A | N/A |
| Mixed Team Relay (Scotland and Wales Only) |  |  |  |
| Cross Duathlon (Wales Only) |  | N/A | N/A |

|  |  |
| --- | --- |
| **Event Details** |  |
| Event Venue |  |
| Postcode |  |
| Nation & Region |  |
| Normal Field Size |  |
| Maximum Field Size |  |
| Entry Fee (£) |  |

|  |  |
| --- | --- |
| **Event Description** |  |
| Please tell us in a maximum of 200 words about your event including the different aspects of the event and course |  |
| Timing company to be used |  |

|  |  |
| --- | --- |
| **Event Information Overview** | Please complete the table below highlighting what your event includes: |
| Closed road event | Y / N |
| Hard barriered finish straight | Y / N |
| Chip timing | Y / N |
| Toilets (for athletes & spectators) | Y / N |
| Showers | Y / N |
| Car parking | Y / N |
| Accurate distances, close to those specified in rules | Y / N |
| Catering (for athletes & spectators) | Y / N |
| Disabled access | Y / N |
| Additional activities for children/spectators | Y / N |
| Online Entries | Y / N |
| Expo | Y / N |
| Secure transition | Y / N |
| Transport links | Y / N |
| Local Accommodation | Y / N |
| Awards/Prizes | Y / N |

|  |  |
| --- | --- |
| **Athlete & Spectator Feedback** |  |
| What athlete feedback have you had? |  |
| What spectator feedback have you had? |  |

|  |  |
| --- | --- |
| **Marketing & Promotion** |  |
| How do you market your events? |  |

|  |  |
| --- | --- |
| **Sponsors & Partners** |  |
| Please identify any existing partners/sponsors |  |

|  |  |
| --- | --- |
| **Unique Selling Points** |  |
| Please state 5 selling points of your event | 1.  2.  3.  4.  5. |

|  |  |
| --- | --- |
| **Why your event?** |  |
| Please tell us in a maximum of 400 words why your event should be awarded as a Major Event? |  |

By submitting this document, you are confirming that you have read and understood the Bid Submission Guidance and are confident that the event outlined in this form is suitable to host a major event.

Only electronic versions of the Major Event Bidding Submission Form will be accepted.

**Once you have completed your bid submission, please forward to** [**events@britishtriathlon.org**](mailto:events@britishtriathlon.org)

|  |  |
| --- | --- |
| **Name** |  |
| **Signature** |  |
| **Date** |  |